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that the combination of science and philosophy first pioneered by Aristotle offers us the best possible tool for understanding the world and ourselves. As Aristotle knew, each mode of thought has the power to clarify the other: science provides facts, and philosophy helps us reflect on the values with which to assess them.

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*Why did Aristotle call politics the master science ...*

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Aristotle's belief in teleology reflects this thought. Teleology is the idea that the structure and behavior of things can be understood in terms of their function, their purpose, or their end goal. This essay will evaluate Aristotle's stance on themes such as science, nature, and in particular, his studies of biology.

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Aristotle reasoned deductively from self-evident premises to conclusions. Science reasons inductively from evidence to conclusions. For example, Aristotle made the a priori assumption (this means knowledge derived from theoretical deduction) that all things have a telos (an end or final purpose).

A philosophy professor and blogger explains how science and philosophy can combine to help make daily decisions, how to determine right from wrong, how to figure out one's personal identity and

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How should we live? According to philosopher and biologist Massimo Pigliucci, the greatest guidance to this essential question lies in combining the wisdom of 24 centuries of philosophy with the latest research from 21st century science. In *Answers for Aristotle*, Pigliucci argues that the combination of science and philosophy first pioneered by Aristotle offers us the best possible tool for understanding the world and ourselves. As Aristotle knew, each mode of thought has the power to clarify the other: science provides facts, and philosophy helps us reflect on the values with which to assess them. But over the centuries, the two have become uncoupled, leaving us with questions -- about morality, love, friendship, justice, and politics -- that

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neither field could fully answer on its own. Pigliucci argues that only by rejoining each other can modern science and philosophy reach their full potential, while we harness them to help us reach ours. Pigliucci discusses such essential issues as how to tell right from wrong, the nature of love and friendship, and whether we can really ever know ourselves -- all in service of helping us find our path to the best possible life. Combining the two most powerful intellectual traditions in history, *Answers for Aristotle* is a remarkable guide to discovering what really matters and why.

In *The Lagoon*, acclaimed biologist Armand Marie Leroi recovers Aristotle's science. He revisits Aristotle's writings and the places where he worked. He goes to the eastern Aegean island of Lesbos to see the creatures that Aristotle saw, where

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he saw them. He explores Aristotle's observations, his deep ideas, his inspired guesses--and the things he got wildly wrong. He shows how Aristotle's science is deeply intertwined with his philosophical system and reveals that he was not only the first biologist, but also one of the greatest.

Examines the nature of happiness, discussing how it has been treated in philosophy and religion and by the modern disciplines of psychology, economics, and neuroscience, and considers the place of individual happiness within the context of modern life.

An overview of biology and philosophy is followed by three sections on individual issues definition and demonstration, teleology and necessity in nature, and metaphysical themes.

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No philosophical idea, no matter how small, can live alone. Ideas always gain their force, power, and life from their surroundings - their ecosystem. The ecosystem of ideas defended in this book comes from the ancient Greek philosopher Aristotle and his medieval interpreter, Thomas Aquinas. The ongoing relevance of their philosophical thought to twenty-first century issues is opened up in fascinating ways in this book. Life, the Universe, and Everything is the product of thirty years of teaching introductory courses in philosophy. Assuming no prior background, it only requires of readers an enquiring mind and a willingness to think carefully. An ideal guide to the big questions we face.

Actuality and potentiality, substantial form and prime matter, efficient causality and

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teleology are among the fundamental concepts of Aristotelian philosophy of nature. Aristotle's *Revenge* argues that these concepts are not only compatible with modern science, but are implicitly presupposed by modern science. Among the many topics covered are the metaphysical presuppositions of scientific method; the status of scientific realism; the metaphysics of space and time; the metaphysics of quantum mechanics; reductionism in chemistry and biology; the metaphysics of evolution; and neuroscientific reductionism. The book interacts heavily with the literature on these issues in contemporary analytic metaphysics and philosophy of science, so as to bring contemporary philosophy and science into dialogue with the Aristotelian tradition.

The papers collected in this 2001 volume

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This volume is the first in English to provide a full, systematic investigation into Aristotle's criticisms of earlier Greek theories of the soul from the perspective of his theory of scientific explanation. Some interpreters of the *De Anima* have seen Aristotle's criticisms of Presocratic, Platonic, and other views about the soul as unfair or dialectical, but Jason W. Carter argues that Aristotle's criticisms are in fact a justified attempt to test the adequacy of earlier theories in terms of the theory of scientific knowledge he advances in the *Posterior Analytics*. Carter proposes a new interpretation of Aristotle's confrontations with earlier psychology, showing how his reception of other Greek philosophers shaped his own hylomorphic psychology and led him to adopt a novel dualist theory

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of the soul–body relation. His book will be  
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A riveting road map to the development of modern scientific thought. In the tradition of her perennial bestseller *The Well-Educated Mind*, Susan Wise Bauer delivers an accessible, entertaining, and illuminating springboard into the scientific education you never had. Far too often, public discussion of science is carried out by journalists, voters, and politicians who have received their science secondhand. *The Story of Western Science* shows us the joy and importance of reading groundbreaking science writing for ourselves and guides us back to the masterpieces that have changed the way we think about our world, our cosmos, and ourselves. Able to be referenced

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individually, or read together as the narrative of Western scientific development, the book's twenty-eight succinct chapters lead readers from the first science texts by Hippocrates, Plato, and Aristotle through twentieth-century classics in biology, physics, and cosmology. *The Story of Western Science* illuminates everything from mankind's earliest inquiries to the butterfly effect, from the birth of the scientific method to the rise of earth science and the flowering of modern biology. Each chapter recommends one or more classic books and provides entertaining accounts of crucial contributions to science, vivid sketches of the scientist-writers, and clear explanations of the mechanics underlying each concept. *The Story of Western Science* reveals science to be a dramatic undertaking practiced by some of history's most memorable characters. It reminds us

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that scientific inquiry is a human pursuit—an essential, often deeply personal, sometimes flawed, frequently brilliant way of understanding the world.

The Story of Western Science is an "entertaining and unique synthesis" (Times Higher Education), a "fluidly written" narrative that "celebrates the inexorable force of human curiosity" (Wall Street Journal), and a "bright, informative resource for readers seeking to understand science through the eyes of the men and women who shaped its history" (Kirkus). Previously published as The Story of Science.

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