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The answer for him is a politea or a mixed constitution in which persons must know both how to rule and how to obey. In such regimes, the excellence and virtues of the good man and the good citizen coincide. Democratic societies have an interest in preparing citizens to rule and to be ruled.

Expounding upon, 'The Republic, ' the earlier work of his teacher Plato, Aristotle in 'Politics' examines the various options for governance and their respective values. A detailed and pragmatic approach to the subject, Aristotle's 'Politics' provides much of the foundation for modern political thought

Literary Criticism from Plato to the Present provides a concise and

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authoritative overview of the development of Western literary criticism and theory from the Classical period to the present day An indispensable and intellectually stimulating introduction to the history of literary criticism and theory Introduces the major movements, figures, and texts of literary criticism Provides historical context and shows the interconnections between various theories An ideal text for all students of literature and criticism

I jumped at the chance to shepherd this collection. This was personal for me. In the past, when I had prepared to teach courses on political leadership, I had come up with a dearth of recent scholarly attention to the topic. Perhaps my perspective on politics and leadership exacerbated the difficulty of my search. I had in mind a politics that touched all aspects of power and authority in our lives (not just government), encouraged the moral imagination, and affirmed human agency that could make the future better than the present. I searched with limited success for material that would explain how all of us shape and are shaped by politics. My perspective on leadership may have also hindered my search. I had in mind the simple notion of taking initiative on behalf of shared values. I found too little material about leadership that extended beyond the spectacle of authority and its assumption of hierarchy. I wanted to explain that each of us, regardless of our place in a hierarchy, has a calling to lead - to act on behalf of our moral imagination. Editing this volume permitted me the chance to develop the material I sought. I (as well as other teachers) no longer have a shortage of material relating politics and leadership with each other. From the Introduction

What is the nature of norms and values for the constitution of human society and culture? In this groundbreaking work, T. K. Seung shows that this was the ultimate question for Plato throughout his life, and that he gave not one but two answers, thus twice inventing political philosophy as the science of all sciences.

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Providing a thematically unified interpretation of his dialogues on the grand scale, Seung retraces Plato's journey of invention. *Plato Rediscovered* extends the project Seung began in *Intuition and Construction* (1993) and *Kant's Platonic Revolution* (1994). A work that will radically alter our understanding of the philosopher.

This audacious collection of modern writings on Plato and the Law argues that Plato's work offers insights for resolving modern jurisprudential problems. Plato's dialogues, in this modern interpretation, reveal that knowledge of the functions of law, based upon intelligible principles, can be reformulated for relevance to our age. Leading interpreters of Plato: Vlastos, Hall, Strauss, Weinrib, Annas, and Morrow, are included in the collection. The editor supplies an insightful introduction and extensive bibliography to the collection.

This new way of approaching Plato neither sees Plato's words as doctrines according to which the dialogues are to be interpreted, nor does it reduce Plato's dialogues to dramatic literature. Rather, it seeks to interpret the primary aim of Plato's writings as being influenced primarily by Plato's respect for his teacher, Socrates, and the manner in which Socrates engaged others in philosophical discourse. It places the focus of philosophical investigation of Plato's dialogues on the content of the dialogues themselves, and on the Socratic way of doing philosophy.

Five Questions attempts to answer some of life's most basic and profound philosophic questions utilizing a holistic approach. The book offers the perspective that while individuals have attempted to answer these questions from a religious, philosophic, cultural or scientific perspective; the only hope at a more complete answer would arise from an integration of ideas from each of these areas. The five key questions are: Where did we come from? Does God exist and what is His nature? Does man have a soul which

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transcends death? Why do pain suffering and evil exist? What is the meaning of life?

This book offers an original and detailed reading of Plato's Republic, one of the most influential philosophical works in the emergence of Western philosophy. The author discusses the Republic in terms of discursive events and political acts. Plato's act is placed in the context of a politico-discursive crisis in Athens at the end of the fifth and the beginning of the fourth century B.C that gave rise to the dialogue's primary question, that of justice. The originality of Dr. Ophir lies in the way he reconstructs the Republic's different spatial settings - utopian, mythical, dramatic and discursive - using them as the main thread of his interpretation. Against the background of Plato's critique of the organisation of civic-space in the Greek polis, the author relates the spatial settings in the Plato text to each other. This provides a basis for a re-examination of the relationship between philosophy and politics, which Plato's work advocates, and which it actually enacted.

The Apology is analysed as a piece of philosophical rhetoric. It proves surprisingly close to the philosophy of Plato's main works and to fourth-century rhetorical theory and practice. This study also contains a detailed line-by-line commentary.

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